

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SCHOOL OF SCHOLARS WANADONGRI NAGPUR MR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130071 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30055 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SCHOOL OF SCHOLARS, Y.C.C.E. CAMPUS, WANADONGRI, TAH-HINGNA, NAGPUR, - 441110 |
| 5 | PRINCIPAL NAME | MS KAVITA NAGARAJAN |
| 6 | PRINCIPAL QUALIFICATION | B.SC. M.A. B.ED. MBA |
| 7 | SCHOOL EMAIL ID | scholarswn@yahoo.co.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 07104242965 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://schoolofscholars.edu.in/assets/website/img/pdf/Affiliation-2004-2022.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://schoolofscholars.edu.in/assets/website/img/pdf/Trust-Registration-Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://schoolofscholars.edu.in/assets/website/img/pdf/No-Objection-Certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://schoolofscholars.edu.in/assets/website/img/pdf/Recognition-Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://schoolofscholars.edu.in/assets/website/img/pdf/BUILDING-SAFETY-CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://schoolofscholars.edu.in/assets/website/img/pdf/Fire-Safety-Certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://schoolofscholars.edu.in/FrontEnd/errorPage |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://schoolofscholars.edu.in/assets/website/img/pdf/Water-Health&Sanitation.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://schoolofscholars.edu.in/assets/website/img/pdf/Fee%20Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://schoolofscholars.edu.in/assets/website/img/pdf/Academic-Calendar-2021-22.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://schoolofscholars.edu.in/assets/website/img/pdf/School-Management-Committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://schoolofscholars.edu.in/assets/website/img/pdf/List-of-PTA-Members.pdf |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://schoolofscholars.edu.in/FrontEnd/result |
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D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | PRINCIPAL | MS. KAVITA NAGARAJAN B.SC. M.A. B.ED. MBA |
| 2 | TOTAL NO. OF TEACHERS | 76 |
| | PGT | 12 |
| | TGT | 32 |
| | PRT | 23 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS. APEKSHA LAKHEKAR M.A. PSYCHOLOGY |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR. ASHISH DMELLO M.A. PSYCHOLOGY |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 175 | 175 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 56 | 37 | 66.07 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 20000 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 58 & 51 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 10 & 65 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 48 |
| 6 | NO. OF BOYS TOILETS | 60 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/hkiVIO64bIY |