

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SCHOOL OF SCHOLARS
2	AFFILIATION NO.(IF APPLICABLE)	1131044
3	SCHOOL CODE (IF APPLICABLE)	31020
4	COMPLETE ADDRESS WITH PIN CODE	MOUJA PIMPALGAON, TAH. HINGANGHAT, DIST. WARDHA, WARDHA , MAHARASHTRA - 442301
5	PRINCIPAL NAME	SHILPA CHAVAN
6	PRINCIPAL QUALIFICATION	M.C.M. B.Ed.
7	SCHOOL EMAIL ID	principal.hign@mgsnagpur.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	8605807155

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://soshinganghat.edu.in/sos-dashboard/mandatory/CBSE-Affiliation-Confirmation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://soshinganghat.edu.in/sos-dashboard/mandatory/Trust-Society-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://soshinganghat.edu.in/sos-dashboard/mandatory/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://soshinganghat.edu.in/sos-dashboard/mandatory/Recognition-under-RTE-Act-

		2021-24.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://soshinganghat.edu.in/sos-dashboard/mandatory/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://soshinganghat.edu.in/sos-dashboard/mandatory/Fire_Safety_Certificate-2022-23.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://soshinganghat.edu.in/sos-dashboard/mandatory/CBSE-Affiliation-Confirmation-letter.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://soshinganghat.edu.in/sos-dashboard/mandatory/Water-Health-Sanitation-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://soshinganghat.edu.in/sos-dashboard/mandatory/Fees-Structure-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://soshinganghat.edu.in/sos-dashboard/mandatory/Annual-Planner-2022-23-Final.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://soshinganghat.edu.in/sos-dashboard/mandatory/SMC.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://soshinganghat.edu.in/sos-dashboard/mandatory/List_of_EPTA-2022-23.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://soshinganghat.edu.in/sos-dashboard/mandatory/Last%203%20Yrs%20Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHILPA CHAVAN
2	TOTAL NO. OF TEACHERS	29
	PGT	0
	TGT	11
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Varsha Dhruv
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Juhi Pahune

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	15	15	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	0	0	0	
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22900
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=prKy-4FLJuc